

Joe Lombardo
Governor



Richard Whitley,
MS
Director

**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**

 **NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH**



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

COMMISSION ON BEHAVIORAL HEALTH with
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH (DPBH)
SPECIAL MEETING AGENDA
JUNE 29TH, 2023
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDAyY2E4OGMtMGNjNi00MzlmLWEzZWYtZjYzMjc2MDIIMTE1%40thread.v2/0?context=%7b%22tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22faba961c-6d7e-488b-8c7c-60c19eff2cbd%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID Number: 592 522 036#

Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to order/roll call – *Braden Schrag, Chair*

Commission Members: *Braden Schrag (Chair); Lisa Ruiz-Lee (Vice-Chair); Natasha Mosby, LCSW; Gregory Giron Psy.D.; Jasmine Cooper, CPC; Lisa Durette M.D.; Arvin Operario, RN; Dan Ficalora, CPC*

2. PUBLIC COMMENT

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2:00 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00

a.m. on June 29th, 2023. Members of the public may also request comments be added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to s.stevens@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

3. FOR POSSIBLE ACTION: Approval of meeting minutes from May 18th, 2023–
Commissioners
4. INFORMATIONAL ITEM: Review of Annual Reports from Regional Behavioral Health Policy Boards – *Commissioners*
5. FOR POSSIBLE ACTION: Review and/or request of Regional Behavioral Health Policy Board Information or Any Other Source Materials Needed, Possible Sub-Committee Formation, or Other Action as Determined by the Commission to be Necessary for the Successful Drafting of the Commission’s Annual Letter to the Governor – Commission on Behavioral Health
6. FOR POSSIBLE ACTION: Discussion, Identification, and Approval of Future Agenda Items –
Commissioners
7. PUBLIC COMMENT
8. Adjournment of Session – *Braden Schrag, Chair*

NOTE: Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Sherry Stevens at 775-684-4217 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Sherry Stevens at 775-684-4217.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
NEVADA STATE LIBRARY AND ARCHIVES - 100 Stewart St., Carson City, NV 89701
WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

Division of Public and Behavioral Health website:

<https://dpbh.nv.gov/Boards/CBH/Meetings/2023/NVCBH2023/>

Nevada Public Notice website: <https://notice.nv.gov/>